

Bagharisya Babele

Imesimuliwa na Fulani

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Haale mugharisya bakwerwe babele. Omwe ale njalo ngo. Yaani, mugharisya omwe nabyalaga, onge atyabyalaga. Mugharisya oyo le, yaani mulakolo oyo le, benihe bakamuntagya na njalo kutwa.

Laabu akahirwa ghuseri. Aahirwa ghuseri le, benihe bakatolelagwa nda. Akaborigwa,

“Aja, ge, baaniyo balejaga nji?”

Akabuga, “Aja, baaniwa balejaga nda.” Nobategerya? Agatolo tolelagwa nda.

M’bamalakolo boonse balya bamuntirye ghuseri.

Ale, akaborigwa, “Aja, nobagha nda?”

“Yee.”

“Obagita bo?”

Akabuga, “Hati, bulya mbalolomire. Hati.” Nobojya ngo? Alomate jya bamalaakolo boonse balayo.

Bakamuborya, “Aja, ryolo, sye nobahejaga baaniyo nda. Ryolo njyo byelya?”

Atoore ngo na wabaka olya atibyalaga kwa sababu wabaka oyo atibyalaga le, kilya kamusambura kalya ababana le. Ati mwana wehe gahiika nji? Mulakolo nababooka, nababaha kaburyai kaleghu. Kagurusyoku.

Basi, nabageera. Ageera le, nababuga ngo le kuyejagwa kulehu. Kugeeragwa esoorwa byelya gokyo kwene. Nie ntije bulya kubwa nabageera. Nabageera. Nabageera kulehu. Ageera kibala le, nakola batana babele mbaba. Mbabadrate ghai nkondo kulehu guti mite.

Mbabamuborya, “Nwayya ko?”

Nababuga, “Abwa, ng’erwe kaburyani gaka naesoorera baana byelya.”

Bakamubeela, “Kuduhe. Ayo ngo bemira le. Ngo kijomine kya mwobo. Mbasirire ngo babyo ba mwobo mbamukolwe basirire bakakaboha boboyo mute.

Bakamubeela ngo, “N’twasyala oho. N’tubageera.” Nasyala ngo le, nakubeela salanga habe njookerya. Habe egita bo? Habe njookerya ningo. Bakageera, bakageera.

Wesamehikela le, ni ng’ina. Akajuura. Akabuga, “Hii, hii, hii. Obaleta ng’ania kono yya. Rari we muntya atigwe hati.”

Akamubeela, “Yengo. Ntimuneletire. Tegeryai. Mutegerye halya mbajaghana nene.”
Ageerate esoorera baana nji? Byelya. Ng’ina akamutoola, akamuokya erungu hale baana ba mugharisya oyo babele. Babuga ale sye oho hanyokire megoro.

Abuga, “Ghai, ggerai gokyo bo babyo bale ghera yobo nene oyo ale ghera yeh.”

Baana bale baja babuga sye oho hanyokire megoro mugharisya agatola birano, akaesabya, akarugelaga mwenihe oyo nji? Na karukere kehe. Akalala mabudiko aya abele. Budiko wa kadatu lee, batana balya ba mwobo bakamuleta. Akahebwa tu sonjo kamwe, njaghalai emwe, kabulo ngeki emwe. Yaani, kila byelya, kila aina ya mbeho akahebagwa emwe, emwe.

Basi, aja lee, akaja nabamukolwe balya bakire, kila kibondo lee, ageera gutonyia nji? Ndetele elya emwe. Kola ni nsoloko lee, atonyia ayo. Kola mbuhembe lee, atonyia ayo, bulo atonyia ayo, nsonjo, atonyia ayo. Basuba byonse lee, kang’ondi kalya bagakamusenjela. Bakamusega na ndaghwa bugai ngo nie nagera bugai kanjobelwei amubeela kanjobelwei lee, laabu lee oboka agakola nyumba eng’ore tigelana ebaba soono. Ale lilya baana balya babalejaga nda njyo jyale byelya bya mwobo.

Laabu lee, agaghayya rukere. Aghayya rukere lee, agahakela wa balome olya ababahere nji? Kaburyani kalya. Akamuhirera. Nobojya ngo? Abamuhirera wa mwana bakaa olya wehe. Amuhirera ho lee, agaghayya kimwe. Basi, akalya.

Laabu diko lee, akajooke muhakela, akamuhirera. Gatibere kabele. Budiko bwa kadatu lee, akaja. Akajeraberya mugharisya agaha moi. Baana balya balalaga ayo. Mlyangu ebuga nji? Mulako wene ahabe syala. Akaja akabatamyoka, agasyala. Halya adaba akola

lee mugoseda abwabo ge bantu baba? Halya adaba. Agakola nyumba lee ebaba sono.
Akaboka batemi, akaboka. Ngero eyo asyarire.

Mugharisya atigaha moi. Agakolo kola nyumba. Agakolo kola majagu ndane ja
mugharisya olya atibyala. Akarisya wa mwana bakaa oyo abakolwa ale na byelya.
Hakaba lee ebego. Tubori nabakobo koba. Mugharisya olya atibyalaga nabaja.
Akeringaga, akeringaga, akeringaga. Akabuga, “Sasa, mwisho jwehe n’egitabo?”

Akabuga mwana wa mulugu, “Njoo, njyelela mooki.” Mulakolo akabeela mwana olya,
“Mubeela lee, nie nakubere habe byala? Etome ngaale, otome kwayyo.” Akabuga, “Yii.”
Mbyo mbabeelwa. Akokya mooki. Akesisira kisisira nswaa.

Laabu mulakolo agaekola monto kijagayo. Nobategerya? Eyo nayo bobyoby mbyo egende
gendire. Akejaghela mooki kwehe suu.