

## Kulya Kumbati Yabokire

Imesimuliwa na Fulani

Samunge, 2002

Nasəgera masikelo ja monto wa kumbati. Lilya kumbati yaruneerere eeja nse eno ya butemine. Monto n'oyo aaghayya kimwe, aale na kagonda keehe ka ngwasi, aatemire ngwasi. Egolo jikaaj'eba jy'esyaalelwa ni samaja. Jyaaesyaaalelagwa ni samaja, akayy'erendela akang'oor'e elemwa mburenderi bweene ngo. Gwasera, akebookela akayy'ehela mutana ng'ina gatumu. Aamweheela akayy'erendelaga. Gwasera, samaja ekaaja moi, akamiroohya, akamijagha n'etumu. Aamijagha n'etumu, ekaryaala nalyo. Yaaryaala nalyo, ekayy'esyaala gisima ekasyaala lyonse, ekɔɔba.

Akayy'ebeela mutana ng'ina, "Etuu lyayyo ndibɔɔba." (Mutana2) Akamubeela,"Nobøbya etumu lyawa mutaani jyao? Wakɔla ngo nobøbya etumu lee ya. Nie kilya nkondate: nkondate etumu lyawa." (Mutana1) Akamubeela, "Ryolo najɔɔka elibana ha ngo. Sye ntimume eban'etumu?" Akamubeela "Kalisore kulya obalijaghore samaja kulya ebasyaare nalyo." Akayy'egɛera agakɔla sye hati bwegita. Sye samaja n'ebasyaare n'etumu gisima. Akaesyaala gisima kyeene. Akasyaala, aasyaare hadinko. Aasyaala hadinko, lyaaba linina akaekɔla n'kijoomi. Bulya abaghubukire lee, agakɔla monto nwa mwɔɔbo. Monto nwa mwɔɔbo ale na nyamatwe. Aakɔla na nyamatwe, akabeelwa (na kiryoka), "Babo ya, sye nobaaja kono?" Akabuga, "Mbaroohya etumu lya mutani jyao. Naaroohya etumu lya mutani jyao nabandanya. Abamubeela, 'Okeng'oor'ebana etumu lyawa.'" Akabeelwa, "Mbyo abakugita ya?" "Ee." "Ryolo ngo, njoo joɔgisya. Etumu lyeehe ndele. Ryolo ngo, ghai kumbati eno muhire ahika ajoone. Ghai ngo ya kumbati n'eno ntwaguha. Twaaguha, asika mubeele, 'gatubagere kumbati yeeene kulya mbamibookirye. Mbugire nobabande gisima kilya mbasyaala.'" Basi, akageera (kumbati yeeene ngo ayyo n'esere) bulya abaghubukire.

"Mutani jyao ghai gatumu kayyo." Akamuha gatumu kalya. Aakamuha bulya abasubire ekamuha, akamuha na kumbati elya. Elya aabookirye gokyo kwa biryookane. Ghai bantu babyo babay'elajoka bakayy'eba biryooka bantu ba mwɔɔbo. Bulya abajɔɔkire akamuha kumbati elya. Bulya abamisubire. (Mutana1)Akamubeela, "Ryolo ngo lee mutaniyo, njoo

ngɔ ghayya kimwε ya, aja. Sye, nobabana bulya obasimyola. Sye n'ejagha mutwε njubaghwas. Ryolo ngɔ, na nie kilya nkondate lee ya, aja, nkondate kumbati elya yawa. Ryolo ngɔ, njoo, booka ya. Njoo njyelela kumbati yawa. Nobamanyire kulya mbamibookya." Olya mutana ng'ina agakɔla hati haale bunge bwegita. Libaba ayyele kumbati elya ya mutana ng'ina. Ghai nene nabamuranyire gatumu. Akasyaala gisima bulya abasyaare. Aakayy'ekɔla bantu balya biryooka bibi bya mwɔɔbɔ. (Mutana2) Akabeelwa, "Aja mbyo obagitwa. Ryolo nobaajela kumbati?" "Ee." "Ghai ngɔ muhire hira mutana mwɔɔhɔ ale ryolo ngɔ lee ya, ghai, ntwakuroseela we lee ya, ntwaguha ejagha butoojo. Ntwaguha butoojo ya, mwamɔɔra mukaminje. Kaminjeni." Ale m'bobyo. Basi bulya abamuhere ngɔ kumbati na butoojo bulya akamuhira. (Mutana2) "Mtaaniyo aja. Sye tɛgeerya. Ryolo nimbay'ehɛebwa ejagha butoojo ngɔ ya. Ghai tukaminje." Bakayy'eminja kumbati. Ekabelɛla yatɛmwa ngɔ, kirunelu kya εlɛɛta nse'no kumbati. Ekaba ya daba yɔnse. Ryolo ejagha; ryolo bobyo n'ejoonagwa. Hale y'eoona, hale y'eloma, y'edakuna. Na enge ryolo bobyo nyɔghɔswa niaringwa. Yaaringwa kiburu yajaghwa mudughani, bantu banyuka. Ryolo ngɔ nkyɔ kiruneelu kya kumbati ky'eeja nseno. Ryolo kumbati n'eno eghaairyε kimwε, etihiky'egirigwa monto amamuna kumbati yabookire kwa biryookane. Nwagirya muhenji wayyo kumbati bo? Nkyɔ kiruneelu. Ryolo nimbaroohya.